CITY COUNCIL AGENDA February 1, 2016 (Final Agenda) 7:30 p.m.

Note: All items presented are subject to final action.

PETITIONS

Wards

By the Quincy Breakfast Optimist Club requesting permission to close 18th St. from Kochs

Lane to Seminary Rd. from 10:00 a.m. on Friday, June 10th to 7:00 p.m. on Saturday, June 11th

for the Soap Box Derby. They request barricades and "Road Closed to Through Traffic" signs at 18th and Koch's Lane, 18th Seminary Rd, 18th and Hollister Whitney Blvd and 18th and Quintron Way by the south entrance to the Tom Awerkamp Bridge. Also at the intersections of Hollister Whitney and Schneidman and Quintron Way and Schneidman St. "No Parking" signs are needed along the east side of Schneidman St. from Hollister Whitney Blvd. to Quintron Way.

By the Catholic Charities of the Diocese of Springfield, IL requesting permission to conduct two raffles and have the bond requirements waived from now through 12/27/16 and now through 3/28/16. The City Clerk recommends approval of the permits.

MONTHLY REPORTS

PUBLIC FORUM

MAYOR'S APPOINTMENTS

Ald. Mike Farha to the 9-1-1 Governing Board Ald. Jared Holbrook to the GREDF Board

RESOLUTIONS

Interim Purchasing Director and Finance Committee recommending approval of the bid from CDS Office Technologies in the amount of \$10,069.26 with 40% off catalog pricing for a one-year contract period of 2/1/16 through 1/31/2017 for city hall office supplies.

- Ward Resolution Authorizing Lease Renewal Agreement For A Portion Of Washington Theater
 Premises. (To Dustin & Holly Schell d/b/a Elite Studio.)
- Ward Administrative Services and Interim Transportation Director recommending approval to enter
 into a contract for vending services with the Illinois Department of Human Services, Division of Rehabilitative Services Business Enterprise Program for the Blind at the Amtrak Station facility.

Chief of Police, Police Aldermanic Committee and Interim Purchasing/IT Director recommending approval of the license and maintenance fee agreement with Logistic Systems, Inc. of Missoula, MT in the amount of \$8,576.

REPORT OF FINANCE COMMITTEE